For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself."

Hebrews 7: 25-27



P.O. Box 221, 939 South Third Street Mebane, North Carolina 27302 (919) 563-9249

Website: www.grbc.net

Our Weekly Services			
Sunday School	9:30		
Sunday Morning Worship1	11:00		
Sunday Evening Worship	5:30		
Wednesday Prayer Meeting			

We warmly welcome our visitors today. Please complete a Visitor's Card and place it in the offering plate or in the box located in the foyer. We hope to greet you in a more personal way following the services.

# The Lord's Day

January 12, 2013

Call to Worship Opening Hymn

Pastor Andy Dunkerton "And Can It Be?"

And can it be that I should gain an int'rest in the Savior's blood?
 Died He for me, who caused His pain? For me, who Him to death pursued?
 Amazing love! How can it be that Thou, my God, shouldst die for me?
 Amazing love! How can it be that Thou, my God, shouldst die for me?

2. He left His Father's throne above, so free, so infinite His grace, humbled Himself so great His love, and bled for all His chosen race. 'Tis mercy all, immense and free; for O my God, it found out me. Amazing love! How can it be that Thou, my God, shouldst die for me?

3. Long my imprisoned spirit lay fast bound in sin and nature's night; Thine eye diffused a quick'ning ray; I woke, the dungeon flamed with light; my chains fell off, my heart was free; I rose, went forth, and followed Thee. Amazing love! How can it be that Thou, my God, shouldst die for me?

4. No condemnation now I dread; Jesus, and all in Him, is mine!
Alive in Him, my living Head, and clothed in righteousness divine,
bold I approach the eternal throne, and claim the crown, through Christ, my own.
Amazing love! How can it be that Thou, my God, shouldst die for me? Amen

Text and Music: Charles Wesley, 1738 Alt, 1990

Scripture Reading Pastoral Prayer Offertory Hymn Hymn of Preparation Philippians 2: 12-30

#356 "Not Worthy, Lord!
"Jesus Sinners Does
Receive"

 "Jesus sinners does receive:" word of surest consolation; Word all sorrow to relieve, word of pardon, peace, salvation! Naught like this can comfort give:

"Jesus sinners does receive," naught like this can comfort give!

2. On God's grace we have no claim, yet to us His pledge is given; He hath sworn by His own name, open are the gates of heaven.

Take to heart this word and live:

"Jesus sinners does receive," take to heart this word and live!

- 3. When a helpless lamb doth stray, after it, the Shepherd pressing thro' each dark and dangerous way, brings it back, His own possessing.

  Jesus seeks thee, O believe! "Jesus sinners does receive,"

  Jesus seeks thee, O believe! Jesus seeks thee, O believe!
- 4. Oh, how blest it is to know: were as scarlet my transgression, It shall be as white as snow, by Thy blood and bitter passion; For these words I now believe: "Jesus sinners does receive,"

  For these words I now believe!
- 5. Now my conscience is at peace, from the Law I stand acquitted; Christ hath purchased my release, and my every sin remitted. Naught remains my soul to grieve: "Jesus sinners does receive," Naught remains my soul to grieve! Naught remains my soul to grieve!

"Jesus sinners does receive:" word of surest consolation;

Word all sorrow to relieve, word of pardon, peace, salvation!
Words: Erdmann Neumeister, 1718 Music: Matt Foreman, 2012 Used by Permission

Sermon

Pastor Gary Hendrix

# **Evening Worship**

Call to Worship Pastor Stephen Byrd Opening Hymn #223 "Arise, My Soul,

Arise"

Scripture Reading

Pastoral Prayer

Offertory/Preparatory Hymn Sermon

#181 "O Dearest Jesus"
Pastor Andy Dunkerton

Exodus 12: 1-14

# Communion Songs

### "I Boast No More"

No more my God, I boast no more of all the duties I have done
I quit the hopes I held before to trust the merits of Thy Son.

No more my God, no more my God, no more my God, I boast no more.

2. Now, for the loss I bear His name, what was my gain I count my loss; My former pride I call my shame, and nail my glory to His cross.

No more my God, no more my God, no more my God, I boast no more.

3. Yes, and I must and will esteem all things but loss for Jesus' sake; O may my soul be found in Him, and of His righteousness partake!

No more my God, no more my God, no more my God, I boast no more.

The best obedience of my hands dares not appear before Thy throne;
 But faith can answer Thy demands, by pleading what my Lord has done.
 No more my God, no more my God, no more my God, I boast no more.

(repeat chorus)

Words: Isaac Watts Music: Sandra McCracken © 2001 Same Old Dress Music Used by Permission CCLI # 1899094

### "My Song is Love Unknown"

1. My song is love unknown, my Savior's love to me, love to the loveless shown, that they might love-ly be.

O who am I, that for my sake my Lord should take frail flesh and die?

2. He came from His blest throne, salvation to bestow; but men cared not, and none the longed-for Christ- would know.

But oh, my Friend, my Friend indeed, who at my need His life did spend!

3. Sometimes they strew His way, and His sweet praises sing; resounding all the day hosannas to- their King.

Then "Crucify!" is all their breath, and for His death they thirst and cry.

4. Why, what hath my Lord done? What makes this rage and spite? He made the lame to run, He gave the blind- their sight.

Sweet injuries! Yet all His deeds their hatred feeds; they 'gainst Him rise.

5. They rise, and needs will have my dear Lord made away; A murderer they save, the Prince of Life- they slay.

Yet willing He to suff'ring goes, that He His foes from thence might free.

6. In life, no house, no home my Lord on earth might have; in death, no friendly tomb but what a strang-er gave.

What may I say? Heav'n was His home, but mine the tomb wherein He lay.

7. Here might I stay and sing, no story so divine; never was love, dear King, never was grief- like Thine.

This is my Friend, in Whose sweet praise I all my days could gladly spend.

Text: Samuel Crossman, ca. 1624-1683 Alt. 1990 Music: John Ireland, 1879-1962 © John Ireland Trust Used by Permission CCLI #1899094

#175 "Man of Sorrows"

# **Today** service.\* \*Baptism/Membership Class\* will be donated soon! Ianuary

# GRBC Calendar & Announcements

# \*College/Career Lunch today following the morning

# \*Communion Service Tonight\*

A six-week Baptism/Membership Class will be offered during the Sunday School hour beginning on Sunday, February 2nd. This class is a required part of GRBC's baptism and/or membership process. Please sign up on the sheet posted on the bulletin board in the educational wing if you are interested in taking the class at this time.

# \*\*\*\*\*Last call for "Lost and Found" items!\*\*\*\*

Many items remain on the "Lost and Found" tables and in the closet in the SS hallway area. Please check by there today. Items not claimed

- Sunday morning prayer each week at 9:00 in the College/Career room
- "Human Trafficing" informationl meeting, 1/19 following p.m. worship
- Ladies' Bible Study, 1/21, 10:00 a.m.
- Men's ACTION Meeting, 1/21, 7:30 p.m.
- Men's Prayer Meeting, 1/24, 6:30 a.m.
- Hawfields Ministry, 1/26, 3:00 p.m.
- \*\*\*\*\* Note change: The Ladies' Missionary Society will meet Saturday, Jan. 25, 9:00 a.m.- Emylyn Delohery will be speaking.
- Youth Meetings, 1/26 following p.m. worship

## Announcements

# \*2014 Youth "Beach Retreat", Mon., -Thur., June 30-July 3\*

High school and college age youth are welcome. Please contact Jonathan White for further details.

\*The SRB Family Conference is scheduled for July 29-August 1, 2014 at the Ridgecrest Conference Center near Ashville.\*