Christ Our Passover by D.A. Carson For the Love of God, March 1

the ten plagues, it was the beginning of the nation. Doubtless Pharaoh had had enough of Moses: God had had enough of Pharaoh. This last plague wiped out the firstborn of the land, the symbol of strength, the nation's pride and hope. At the same time, by his design it afforded God an opportunity to teach some important lessons, in graphic form, to the Israelites. If the angel of death was to pass through the land, what principle would distinguish the homes that suffered death from those where everyone survived?

God tells the Israelites to gather in hous- nant (1 Cor. 5:7; 11:25). On the night es, each house bringing together enough people to eat one entire yearold lamb. Careful instructions are provided for the preparation of the meal. The strangest of these instructions is that a daub of blood is to be splashed on the top and both sides of the doorframe: "and when I see the blood, I will pass over you" (Ex. 12:13).

The Passover was not only the climax of The importance of this event cannot be overestimated. It signaled not only the release of the Israelites from slavery, but the dawning of a new covenant with their Redeemer. At the same time, it constituted a picture: quilty people face death, and the only way to escape that sentence is if a lamb dies instead of those who are sentenced to die. The calendar changes to mark the importance of this turning point.

> A millennium and a half later. Paul would remind believers in Corinth that Christ Jesus, our Passover Lamb, was sacrificed for us, inaugurating a new covethat he was betrayed, Jesus took bread and wine, and instituted a new commemorative rite—and this too took place on the festival of Passover, as if this new rite connects the old with that to which it points: the death of Christ. The calendar changed again: a new and climactic redemption had been achieved. God still passes over those who are secured by the blood.

Events

7/1 Small Groups 7/9-12 Summer VisionYouth Conference 7/17 Knight/Gwyn Wedding Livestream 5 PM 7/20-24 Vacation Bible School 6 PM

Give

Upcoming Events





Pastors

Stephen Byrd Stu Johnston Michael Lopes **Bob Prentice**

Service Times

- -Sunday School 9:30 am
- -Sunday Morning Worship 11:00 am
- -Sunday Evening Worship 5:30 pm
- -Wednesday Prayer Meeting 7:15 pm

919-563-9249 www.grbc.net



Morning Worship

Call to Worship Opening Hymn

Pastor Stephen Byrd O Praise the Name

I cast my mind to Calvary. Where Jesus bled and died for me I see His wounds. His hands. His feet. My Savior on that cursed tree

His body bound and drenched in tears, They laid Him down in Joseph's tomb The entrance sealed by heavy stone. Messiah still and all alone

(Chorus)

O praise the name of the Lord our God, O praise His name forevermore For endless days we will sing Your praise, Oh Lord, oh Lord our God

Then on the third at break of dawn, The Son of heaven rose again O trampled death where is your sting? The angels roar for Christ the King

(Chorus)

He shall return in robes of white, The blazing sun shall pierce the night And I will rise among the saints, My gaze transfixed on Jesus' face Interlude

(Chorus 2x) Oh Lord, oh Lord our God

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Scripture Reading

Acts 23:6-24, page 932

Pastoral Prayer

Preparatory Hymn #710 I Need Thee Every Hour

Sermon Pastor Gary Hendrix

Wonderful, Merciful Savior Closing Song

Wonderful, merciful Savior, Precious Redeemer and Friend

Who would have thought that a Lamb could

Rescue the souls of men. Oh. You rescue the souls of men

Counselor, Comforter, Keeper, Spirit we long to embrace

You offer hope when our hearts have

Hopelessly lost our way, Oh, we've hopelessly lost our way

(Chorus) You are the One that we praise

You are the One we adore You give the healing and grace Our hearts always hunger for Oh, our hearts always hunger for

Almighty, infinite Father Faithfully loving Your own

Here in our weakness You find us

Falling before Your throne

Oh, we're falling before Your throne

(Chorus 2x)

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Evening Worship

Call to Worship Opening Hymn

Brad Hicks Before the Throne of God Above

Before the throne of God above I have a strong, a perfect plea, a great High Priest whose name is "Love", who ever lives and pleads for me. My name is graven on His hands, my name is written on His heart, I know that while in heav'n He stands no tongue can bid me thence depart, no tonque can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within. upward I look and see Him there who made an end to all my sin. Because the sinless Savior died, my sinful soul is counted free. For God, the Just is satisfied to look on Him and pardon me. to look on Him and pardon me.

Behold Him there! The risen Lamb, my perfect, spotless righteousness; the great unchangeable I AM, the King of glory and of grace. One with Himself I cannot die, my soul is purchased by His blood: my life is hid with Christ on high, with Christ my Savior and my God.

One with Himself I cannot die, my soul is purchased by His blood: my life is hid with Christ on high, with Christ my Savior and my God, with Christ my Savior and my God.

Words: Charitie L. Bancroft Music: Vikki Cook © 1997 PDI Praise Used by Permission CCLI # 1899094

Scripture Reading

Acts 22:30-23:11, page 932

Pastoral Praver

Preparatory Hymn Have Thine Own Way

Have Thine own way, Lord! Have Thine own way!

Thou art the Potter; I am the clay. Mold me and make me after Thy will, while I am waiting, yielded and still, while I am waiting, yielded and still.

Have Thine own way. Lord! Have Thine own way! Search me and try me, Master, today! Whiter than snow, Lord, wash me just now.

as in Thy presence humbly I bow, as in Thy presence humbly I bow.

Have Thine own way, Lord! Have Thine own way! Wounded and weary, help me, I pray! Power – all power – surely is Thine! Touch me and heal me, Savior divine! Touch me and heal me, Savior divine!

Have Thine own way, Lord! Have Thine own way! Hold o'er my being absolute sway! Fill with Thy Spirit till all shall see Christ only, always, living in me! Christ only always, living in me!

Text: Adelaide A. Pollard, 1902 Music: Katie Malone Redfern, 2002 Used by Permission

Sermon Closing Song **Pastor Michael Lopes** O Great God of Highest Heaven